

7469 Whitepine Rd North Chesterfield, VA 23237 Telephone: 800.347.4010

Lead Dust Wipe Analysis Report

Report Number: 24-09-02564

Received Date: 09/16/2024 **Analyzed Date:**

09/18/2024 Reported Date: 09/19/2024

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 64717; Dust Wipe Sampling; 730 W Front St; Plainfield, NJ

Collection Date: 09/12/2024

Client Number: Fax Number: **Laboratory Results** 201327 Ext 18 Melissa

| Lab Sample Number | Client Sample Number | Collection Location | Surface | Total Pb (ug) | Wipe Area (ft²) | Concentration (ug/ft²) | Narrative ID |
|----------------------|-------------------------|---------------------|---------|------------------|--------------------|------------------------|-----------------|
| 24-09-02564- 001 | 1 | SUNROOM AC | FL | <5.00 | 1.00 | <5.00 | |
| 24-09-02564- 002 | 2 | BEDROOM 1 AC | FL | <5.00 | 1.00 | <5.00 | |
| 24-09-02564- 003 | 3 | KITCHEN AC | FL | <5.00 | 1.00 | <5.00 | |
| 24-09-02564- 004 | 4 | BEDROOM 3 BC | FL | <5.00 | 1.00 | <5.00 | |
| 24-09-02564- 005 | 5 | BEDROOM 4 AC | FL | <5.00 | 1.00 | <5.00 | |
| 24-09-02564- 006 | 6 | HALLWAY 2 AC | FL | <5.00 | 1.00 | <5.00 | |
| 24-09-02564- 007 | 7 | BEDROOM 1 DC | SL | <5.00 | 0.208 | <24.1 | |
| 24-09-02564- 008 | 8 | KITCHEN BC | SL | <5.00 | 1.11 | <4.51 | |
| 24-09-02564- 009 | 9 | BEDROOM 3 CC | SL | <5.00 | 0.486 | <10.3 | |
| 24-09-02564- 010 | 10 | BEDROOM 4 AR | SL | <5.00 | 0.556 | <9.00 | |

Environmental Hazards Services, L.L.C

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Plainfield, NJ

Lab Sample Client Sample Collection Location Surface Total Pb Wipe Area Concentration Narrative Number (ug) (ft²) (ug/ft²) ID

Method: ASTM E-1979-17/EPA SW846 7000B

Accreditation #:

Reviewed By Authorized Signatory:

Candace Mason

QA Chemist

The Reporting Limit (RL) is 5.00 ug Total Pb. Dust wipe area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in ug/ft2 are calculated based on area supplied by the client. If the report does not contain the result for a field blank, it is due to the fact that the client did not include a field blank with their samples. These sample results do not reflect blank correction. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accrediitation through AIHA LAP, LLC (100420), NY ELAP #11714.

| Legend | ug = microgram | ug/ft² = micrograms per square foot | Pb = lead |
|--------|-----------------|-------------------------------------|-----------|
| | mL = milliliter | ft ² = square foot | |
| | | | |



ENVIRONMENTAL SERVICES

LEW Environmental Services P: (800) 783-0567 A Mainline Company

F: (908) 654-8069

Chain-of-Custody

24-09-02564

09/19/2024 Due Date:

(Thursday)

| | | | | | or o | | |
|------------------------|--|------------------|------------------------|------------|--|---------------------|---------|
| 2 | Swinding | Sample Type | Turn Around Time (TAT) | Time (TAT) | Samplei | Sampler Information | |
| 12 | at st | Dust wipe | Same Day | 3 Day | Name: | | |
| City, State: lanteld | (S) | Paint chip | ☐ 1 Day | ☐ Weekend | | | |
| Project Number: | thhs word | - TCTb | 1 Week | 2 Weeks | Signature: | | |
| Sample # | Date Collected | | Sample Location | | Area | Paint Chip Analysis | |
| | The state of the s | (E | (Ex: Fl, Kitchen, AC) | | (inches) | mg/cm² PPM % wt | |
| | 42-21-30 | (how | Sur Agon | 2 | 21 × 21 | | |
| 7 | | flor R | Be droom / | A C | 12 × 12 | | |
| W | | Floor 11 | Kitchen | AC | 15 × 12 | | |
| 4 | | & Low & | Sedvon 3 | 30 | (Z × 12 | | |
| 5 | | flow of | Bedron Y | AC | 12 × 12 | | |
| 6 | | Show H | Hallway 2 | * | 12 × 17 | | <u></u> |
| ب | | (w-/; // 1 | Bed poon 1 | 00 | 2× 5 | | |
| ~ | | (is - w | Kitchen | 70 | 29 × 5/2 | | |
| 9 | | W-(5)1 1 | Bedroon 3 | 00 | 21,2 × 82 | | |
| 10 | 1- | W-5:11 1 | Redroom 4 | AR | 2/2 × 28 | | <u></u> |
| | | | | | × | | L |
| | | | | | × | | L |
| Relinquished by: Whan | Sign | Signature: Vhar. | Than Heade | A D | Date/Time: 19~17~74 | 74 11:000 | |

Received by:

Signature: Signature:

Date/Time: 9/16/24 127pm

Date/Time:

11:00 90