

North Chesterfield, VA 23237 Telephone: 800.347.4010

Client: LEW Corp 181 US Hwy 46 Mine Hill, NJ 07803

Lead Dust Wipe Analysis Report

Report Number: 24-08-05266

 Received Date:
 08/29/2024

 Analyzed Date:
 09/03/2024

 Reported Date:
 09/04/2024

Project/Test Address: 59430; Valentino Perna; 26 Ridge St Unit 2; Orange, NJ Collection Date: 08/19/2024

Client Number:

201327

Laboratory Results

Fax Number: Ext 18 Melissa

| Lab Sample Number | Client Sample Number | Collection Location | Surface | Total Pb (ug) | Wipe Area (ft²) | Concentration (ug/ft ²) | Narrative ID | |
|----------------------|-------------------------|---------------------|---------|------------------|--------------------|--|-----------------|--|
| 24-08-05266- 001 | 26-2-1 | LR DA | FL | 5.42 | 1.00 | 5.42 | | |
| 24-08-05266- 002 | 26-2-2 | DR DA | FL | <5.00 | 1.00 | <5.00 | | |
| 24-08-05266- 003 | 26-2-3 | BR 2 ACC | FL | <5.00 | 1.00 | <5.00 | | |
| 24-08-05266- 004 | 26-2-4 | PANTRY CD | FL | 56.3 | 1.00 | 56.3 | | |
| 24-08-05266- 005 | 26-2-5 | SUNROOM AD | FL | <5.00 | 1.00 | <5.00 | | |
| 24-08-05266- 006 | 26-2-6 | LR D | SL | 13.0 | 0.333 | 38.9 | | |
| 24-08-05266- 007 | 26-2-7 | DR D-2 | SL | 7.28 | 0.796 | 9.15 | | |
| 24-08-05266- 008 | 26-2-8 | BR 2 A-2 | SL | 13.5 | 0.655 | 20.5 | | |
| 24-08-05266- 009 | 26-2-9 | PANTRY C | SL | 522 | 0.611 | 854 | | |

Environmental Hazards Services, L.L.C

Client Number: 201327 Project/Test Address: 59430; Valentino Perna; 26 Ridge St Unit 2; Orange, NJ

| Lab Sample Client Sample Collection Location Surface To Number | Total Pb Wipe Area Concentration Narrative (ug) (ft²) (ug/ft²) ID |
|--|---|
|--|---|

Method: ASTM E-1979-17/EPA SW846 7000B

Accreditation #:

Milisoa Kanode Reviewed By Authorized Signatory:

Melissa Kanode

QA/QC Clerk

The Reporting Limit (RL) is 5.00 ug Total Pb. Dust wipe area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in ug/ft2 are calculated based on area supplied by the client. If the report does not contain the result for a field blank, it is due to the fact that the client did not include a field blank with their samples. These sample results do not reflect blank correction. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accrediitation through AIHA LAP, LLC (100420), NY ELAP #11714.

| Legend | ug = microgram | ug/ft ² = micrograms per square foot | Pb = lead |
|--------|-----------------|---|-----------|
| | mL = milliliter | ft ² = square foot | |

Report Number: 24-08-05266

| Received by: CARAS MA | Relinquished by: Goria Mash | | | | | 028 | | | 5 | t | Le la | 2 | 262 | | Sample # | Project Number: | City, State: Orange NJ | Address: 24 Bidge St Unit | | LEW Environmental Services P: (800) F: (908) | ENVIRONMENTAL SER | | |
|-----------------------|-----------------------------|---|---|---|------------|--------|----------|--------|---------|------------|---|-------|--------|------------------------|---------------------|-----------------|------------------------|---------------------------|-------------|---|-------------------|-------|-------------|
| MAS Sign | a shington Sign | | | | | | | | | | | | -19:24 | | Date Collected | 59430 | | mit 2 | | P: (800) 783-0567 F: (908) 654-8069 | SERVICES | | |
| Signature: | Signatuke: | | | | Pantry WSC | BRZWSA | DRWSD. | LRW SD | Sun nom | Pantry FLS | BR2 FL | DRPLD | RPLD | (E | | | Paint chip | Sample Type | | Chain- |) | | |
| | A. Commence | ~ | | | C | 1-2 | d' | | FLAD | G | ACC | A. | Ď | (Ex: Fl, Kitchen, AC) | Sample Location | 1 Week | | Turn Aroun | | Chain-of-Custody | | Lead | |
| K | × | | | | | | | | | | | | | | | 2 Weeks | Weekend | Turn Around Time (TAT) | | Apo | 2 | | |
| Date/Time: 8/2 | Date/Time: 9 | × | × | × | X KR | Ex be | 3514 × 2 | 32 × / | 12 × | 12 × | × 21 | 12 × | 12 × 1 | (inches) | Area | Signature: | Name: Vic | | * All wipes | | | 1 | |
| 29/24 13 | 19/2025 | | | | | 2 | 14 | 2 | 12 | C | 12 | 2 | 9 | /gm | | A - J | | Sampler Information | | (Wedne AE | 09/04 | | 24-08 |
| 136m | 05:0 1 | | | | | | | | | | | | . , | mg/cm ² PPM | Paint Chip Analysis | N/S | incertaina | rmation | | (Wednesday) AE | 09/04/2024 | Date. | 24-08-05266 |
| | Om | | | | | | | | | | | | | % wt | ilysis | | | | | - | | | |