

7469 Whitepine Rd North Chesterfield, VA 23237 Telephone: 800.347.4010

Lead Dust Wipe Analysis Report

Report Number: 24-06-04309

Received Date: 06/27/2024 **Analyzed Date:** 07/02/2024

Reported Date: 07/02/2024

Client: LEW Corp

> 181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 50813; Dust Wipe; 33 4th St Unit 1 Main; Park Ridge, NJ

Collection Date: 06/25/2024

Client Number: Fax Number: **Laboratory Results** 201327 Ext 18 Melissa

| Lab Sample Number | Client Sample Number | Collection Location | Surface | Total Pb (ug) | Wipe Area (ft²) | Concentration (ug/ft²) | Narrative ID | |
|----------------------|-------------------------|---------------------|---------|------------------|--------------------|------------------------|-----------------|--|
| 24-06-04309- 001 | 1 | LIVING ROOM CC | FL | <5.00 | 1.00 | <5.00 | | |
| 24-06-04309- 002 | 2 | 1/2 BATHROOM BC | FL | <5.00 | 1.00 | <5.00 | | |
| 24-06-04309- 003 | 3 | SUNROOM AC | FL | <5.00 | 1.00 | <5.00 | | |
| 24-06-04309- 004 | 4 | BEDROOM 1 AC | FL | <5.00 | 1.00 | <5.00 | | |
| 24-06-04309- 005 | 5 | KITCHEN AC | FL | <5.00 | 1.00 | <5.00 | | |
| 24-06-04309- 006 | 6 | BEDROOM 1 CC | SL | <5.00 | 0.625 | <8.00 | | |
| 24-06-04309- 007 | 7 | 1/2 BATHROOM DC | SL | <5.00 | 0.542 | <9.23 | | |
| 24-06-04309- 008 | 8 | KITCHEN CC | SL | <5.00 | 0.625 | <8.00 | | |
| 24-06-04309- 009 | 9 | LIVING ROOM BC | SL | <5.00 | 0.625 | <8.00 | | |

Environmental Hazards Services, L.L.C

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NJ

| Lab Sample | Client Sample | Collection Location | Surface | Total Pb | Wipe Area | Concentration | Narrative |
|------------|---------------|---------------------|---------|----------|-----------|---------------|-----------|
| Number | Number | | | (ug) | (ft²) | (ug/ft²) | ID |

Method: ASTM E-1979-17/EPA SW846 7000B

Accreditation #:

Reviewed By Authorized Signatory

Amanda Lowery

The Reporting Limit (RL) is 5.00 ug Total Pb. Dust wipe area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in ug/ft2 are calculated based on area supplied by the client. If the report does not contain the result for a field blank, it is due to the fact that the client did not include a field blank with their samples. These sample results do not reflect blank correction. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accrediitation through AIHA LAP, LLC (100420), NY ELAP #11714.

| Legend | ug = microgram | ug/ft² = micrograms per square foot | Pb = lead | | |
|--------|-----------------|-------------------------------------|-----------|--|--|
| | mL = milliliter | ft ² = square foot | | | |
| | | | | | |



ENVIRONMENTAL SERVICES A Mainline Company LEW Environmental Services P: (800) 783-0567

F: (908) 654-8069

Project Name: 1
Address: 33

Project Number: City, State: Park

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24-06-04309

| - | 12 | 5 | 2000 | | demonstration | | | | |
|---|--|------------|-----------|------------------------|-----------------|-----------|------------------|-----------|--------|
| | TCLP | Soil | Dust wipe | Sample Type | | | | | g===2) |
| | 1 Week | 1 Day | Same Day | Turn Aroun | | | Chain-of-Custody | | Lead |
| | 2 Weeks | ☐ Weekend | N3 Day | Turn Around Time (TAT) | | | | 3 | |
| | C. C | Signature: | Name: | Sampler Information | * All wipes SAE | (Tuesday) | 07/02/2024 | Due Date: | |

| | | 2 |) - | 9 | 4 | | | | and the second second | | | | | |
|---|---|---|-----|--|-----------------|----------------|-------------------|---------|-----------------------|--------------------|---------------------|-----------------------|-----------------------|---------------------|
| Relinquished by: \Max. | | | | 9 | 8 | ر4 | 0 | 5 | 7 | \w | 7 | | | Sample # |
| How dig Sign | | | | + | | | | | | | | 42 -52-90 | \$2.00 COHOCOS | Date Collected |
| Signature: Man; Huldig Signature: Mallulaig | | | | Constitution of of the constitution of the | usin Kitchen CC | UstiBathram DC | Will Bedroom 1 CC | 1 | Clar Bedroom 1 40 | floor Sun Rosan AC | Floor/2/Sathroom BC | floor living thoom cc | (Ex: Fl, Kitchen, AC) | Sample Location |
| Date/Time: 06~22~ | × | × | × | 30 × 3 | 36 × 2/2 | 76 × 3 | 30 × 3 | 12 × 12 | 72 × 12 | 77 × 12 | 12 × 12 | 21 x 21 | (inches) | Area |
| 174 | | | | | | | | | | | | | mg/cm² | Paint (|
| 10-11 | | | | | | | | | | | | | PPM | Paint Chip Analysis |
| lam | | | | | | | | | | | | | % wt | ysis |