

7469 Whitepine Rd North Chesterfield, VA 23237 Telephone: 800.347.4010

# **Lead Dust Wipe Analysis Report**

**Report Number:** 24-05-04575

**Received Date:** 05/29/2024 **Analyzed Date:** 05/31/2024

Reported Date: 05/31/2024

Client: LEW Corp

> 181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 36505; 31 Taylor-36505; 31 Taylor St; Trenton, NJ

**Collection Date:** 

**Client Number:** 

201327

# **Laboratory Results**

Fax Number: Ext 18 Melissa

| Lab Sample<br>Number | Client Sample<br>Number | Collection Location | Surface | Total Pb<br>(ug) | Wipe Area<br>(ft²) | Concentration (ug/ft²) | Narrative<br>ID |
|----------------------|-------------------------|---------------------|---------|------------------|--------------------|------------------------|-----------------|
| 24-05-04575-<br>001  | 01                      | BED 1               | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-04575-<br>002  | 02                      | BED 1               | SL      | <5.00            | 1.04               | <4.81                  |                 |
| 24-05-04575-<br>003  | 03                      | BED 2               | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-04575-<br>004  | 04                      | BED 2               | SL      | <5.00            | 1.01               | <4.96                  |                 |
| 24-05-04575-<br>005  | 05                      | BED 3               | FL      | 12.0             | 1.00               | 12.0                   |                 |
| 24-05-04575-<br>006  | 06                      | BED 3               | SL      | <5.00            | 1.27               | <3.94                  |                 |
| 24-05-04575-<br>007  | 07                      | LIVING              | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-04575-<br>008  | 08                      | LIVING              | SL      | <5.00            | 1.04               | <4.81                  |                 |
| 24-05-04575-<br>009  | 09                      | SUNROOM             | FL      | <5.00            | 1.00               | <5.00                  |                 |

## Environmental Hazards Services, L.L.C

Client Number: 201327 Report Number: 24-05-04575

Project/Test Address: 36505; 31 Taylor-36505; 31 Taylor St; Trenton, NJ

Lab Sample Client Sample Collection Location Surface Total Pb Wipe Area Concentration Narrative Number (ug) (ft²) (ug/ft²) ID

**Method:** ASTM E-1979-17/EPA SW846 7000B

Accreditation #:

Reviewed By Authorized Signatory:

Amanda Lowery

The Reporting Limit (RL) is 5.00 ug Total Pb. Dust wipe area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in ug/ft2 are calculated based on area supplied by the client. If the report does not contain the result for a field blank, it is due to the fact that the client did not include a field blank with their samples. These sample results do not reflect blank correction. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accrediitation through AIHA LAP, LLC (100420), NY ELAP #11714.

| Legend | ug = microgram  | ug/ft² = micrograms per square foot | Pb = lead |
|--------|-----------------|-------------------------------------|-----------|
|        | mL = milliliter | ft <sup>2</sup> = square foot       |           |
|        |                 |                                     |           |

# **ENVIRONMENTAL SERVICES**

LEW Environmental Services P: (800) 783-0567 A Mainline Company

F: (908) 654-8069

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|             |   | Dain-of-Custogy    |                  | 2                  |
|-------------|---|--------------------|------------------|--------------------|
| * All wipes | MONEY AND | ndryste dakkas das | 1440-115-77-T-12 | ackerson, and con- |
| 15          | P   | (Mo                | 06/0             | Due                |

| Project Name: 3 Taylor - 36505 | Cample Tupo | T               | 'T' A T'    |                      |                     |
|--------------------------------|-------------|-----------------|-------------|----------------------|---------------------|
| -                              | January Joe | TO A COLO       | IIIIe (IAI) | Sampier              | sampler information |
| Address: STOWLOY ST            | ☐ Dust wipe | Same Dav        | T R Day     |                      | 1                   |
| i                              |             |                 | Cay         | Name: ///// E GIOV   | 700                 |
| City, state:                   |             | 1 Day           | ☐ Weekend   |                      |                     |
| Project Number: 36505          |             | 1 Week          | ] ] wasks   | Signature: Rymul the | Chras of            |
|                                |             |                 | [ + 44 ccv3 |                      |                     |
|                                |             |                 |             |                      |                     |
| :                              | Š           | Sample Location |             | > rep                | Paint Chip Analysis |

| Sample #         | Date Collected   | Sample Location        | Area               | Paint Chip Analysis    | alysis |
|------------------|--|------------------------|--------------------|------------------------|--------|
|                  | Concern Concer | (Ex: Fl, Kitchen, AC)  |                    | mg/cm <sup>2</sup> PPM | % wt   |
| 0                |  | Rod Fl                 | N T                | -+                     |        |
| 04               |  | Bed I ws               | 5 × 36             |                        |        |
| 20               |  | Bed 2 FI               | 第12×8年12           |                        |        |
| 40               |  | Bed 2 ws               | S × 20             |                        |        |
| 20               |  | Red 3 A                | 12 × 12            |                        |        |
| 06               |  | Bed 3 ws               | 6 × 30 %           |                        |        |
| 07               |  | Civing fl              | 12 × 12            |                        |        |
| 80               |  | Living ws              | S × 30             |                        |        |
| 6                |  | SUNTOWN FI             | 12 × 12            |                        |        |
|                  |  |                        | ×                  |                        |        |
|                  |  |                        | ×                  |                        |        |
|                  |  |                        | ×                  |                        |        |
| Relinquished by: | Sign   | Signature: Mynul Shurt | Date/Time: 5/26/29 |                        |        |
| Received by:     | Sign   | Signature:             | 8                  | MARSE!                 | 10 M   |

24-05-04575

/londay) 03/2024 É Date: