



7469 Whitepine Rd
 North Chesterfield, VA 23237
 Telephone: 800.347.4010

Lead Dust Wipe Analysis Report

Report Number: 24-05-05099

Client: LEW Corp
 181 US Hwy 46
 Mine Hill, NJ 07803

Received Date: 05/31/2024
Analyzed Date: 06/05/2024
Reported Date: 06/05/2024

Project/Test Address: 36461; Slotnick; 16 George Rd; New Brunswick, NJ

Collection Date: 05/29/2024

Client Number:
 201327

Laboratory Results

Fax Number:
 Ext 18 Melissa

| Lab Sample Number | Client Sample Number | Collection Location | Surface | Total Pb (ug) | Wipe Area (ft ²) | Concentration (ug/ft ²) | Narrative ID |
|-------------------|----------------------|---------------------|---------|---------------|------------------------------|-------------------------------------|--------------|
| 24-05-05099-001 | 16-1 | LIVING ROOM | FL | <5.00 | 1.00 | <5.00 | |
| 24-05-05099-002 | 16-2 | DINING ROOM | FL | <5.00 | 1.00 | <5.00 | |
| 24-05-05099-003 | 16-3 | KITCHEN | FL | <5.00 | 1.00 | <5.00 | |
| 24-05-05099-004 | 16-4 | BEDROOM 1 | FL | <5.00 | 1.00 | <5.00 | |
| 24-05-05099-005 | 16-5 | SUNROOM | FL | <5.00 | 1.00 | <5.00 | |
| 24-05-05099-006 | 16-6 | LIVING ROOM | SL | 143 | 0.700 | 204 | |
| 24-05-05099-007 | 16-7 | DINING ROOM B2 | SL | 119 | 0.615 | 194 | |
| 24-05-05099-008 | 16-8 | KITCHEN D | SL | 39.2 | 0.727 | 53.9 | |
| 24-05-05099-009 | 16-9 | BEDROOM 1 A1 | SL | 33.2 | 0.497 | 66.8 | |

Environmental Hazards Services, L.L.C

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|-------------------|----------------------|---------------------|---------|---------------|------------------------------|-------------------------------------|--------------|
|-------------------|----------------------|---------------------|---------|---------------|------------------------------|-------------------------------------|--------------|

Method: ASTM E-1979-17/EPA SW846 7000B

Accreditation #:

Reviewed By Authorized Signatory:



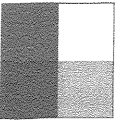
Amanda Lowery

The Reporting Limit (RL) is 5.00 ug Total Pb. Dust wipe area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in ug/ft² are calculated based on area supplied by the client. If the report does not contain the result for a field blank, it is due to the fact that the client did not include a field blank with their samples. These sample results do not reflect blank correction. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accreditation through AIHA LAP, LLC (100420), NY ELAP #11714.

| | | | |
|--------|-----------------|---|-----------|
| Legend | ug = microgram | ug/ft ² = micrograms per square foot | Pb = lead |
| | mL = milliliter | ft ² = square foot | |



LEW
CORPORATION
The Environmental CompanySM

LEW Corporation

P: (800) 783-0567

F: (908) 654-8069

Lead

Chain-of-Custody

24-05-05099



Due Date:
06/05/2024
(Wednesday)
AE

* All wipes submitted meet ASI IW. E.L./92 requirements.

Project Name: Slotnick
Address: 16 Greaves Rd
City, State: New Brunswick NJ
Project Number: 36461

Sample Type

Dust wipe
 Paint chip
 Soil
 TCLP

Turn Around Time (TAT)

Same Day
 1 Day
 1 Week
 3 Day
 Weekend
 2 Weeks

Sampler Information

Name: Nathan Sucki
Signature: [Signature]

| Sample # | Date Collected | Sample Location (Ex: Fl, Kitchen, AC) | Area (Inches) | Paint Chip Analysis | | |
|----------|----------------|--|------------------|---------------------|-----|------|
| | | | | mg/cm ² | PPM | % wt |
| 16 | 5/29/24 | FL Living Rm | 12 x 12 | | | |
| 1 | | Dining Rm | | | | |
| 2 | | Kitchen | | | | |
| 3 | | BD 1 | | | | |
| 4 | | Sw Rm | | | | |
| 5 | | Living Rm | 3'1/4 x 31 | | | |
| 6 | | Dining Rm | 3'1/4 x 27 1/4 | | | |
| 7 | | Kitchen | 3'3/8 x 31 | | | |
| 8 | | BD 1 | 3'1/4 x 22 | | | |
| 9 | | | | | | |

Relinquished by: Nathan Sucki Signature: [Signature] Date/Time: 5/29/24 5:20

Received by: Brown Signature: [Signature] Date/Time: 5/31/24 2:40 PM

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