

7469 Whitepine Rd North Chesterfield, VA 23237 Telephone: 800.347.4010

## **Lead Dust Wipe Analysis Report**

**Report Number:** 24-05-02865

**Received Date:** 05/17/2024 **Analyzed Date:** 05/21/2024

Reported Date: 05/21/2024

Client: LEW Corp

> 181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 360981; Baun; 39 Lincoln Ave; Dover, NJ

**Collection Date:** 05/14/2024

**Client Number:** Fax Number: **Laboratory Results** 201327 Ext 18 Melissa

| Lab Sample<br>Number | Client Sample<br>Number | Collection Location | Surface | Total Pb<br>(ug) | Wipe Area<br>(ft²) | Concentration (ug/ft²) | Narrative<br>ID |
|----------------------|-------------------------|---------------------|---------|------------------|--------------------|------------------------|-----------------|
| 24-05-02865-<br>001  | 1                       | LIVING BC           | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-02865-<br>002  | 2                       | DINING BL           | FL      | 19.9             | 1.00               | 19.9                   |                 |
| 24-05-02865-<br>003  | 3                       | OFFICE BC           | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-02865-<br>004  | 4                       | SITTING ROOM CL     | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-02865-<br>005  | 5                       | SUN ROOM CR         | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-02865-<br>006  | 6                       | LIVING BL           | SL      | 511              | 0.372              | 1370                   |                 |
| 24-05-02865-<br>007  | 7                       | DINING BR           | SL      | 1520             | 0.326              | 4650                   |                 |
| 24-05-02865-<br>008  | 8                       | OFFICE CC           | SL      | 211              | 0.372              | 568                    |                 |
| 24-05-02865-<br>009  | 9                       | SITTING ROOM CL     | SL      | 202              | 0.667              | 303                    |                 |

### Environmental Hazards Services, L.L.C

Client Number: 201327 Report Number: 24-05-02865

Project/Test Address: 360981; Baun; 39 Lincoln Ave; Dover, NJ

Lab Sample Client Sample Collection Location Surface Total Pb Wipe Area Concentration Narrative Number (ug) (ft²) (ug/ft²) ID

**Method:** ASTM E-1979-17/EPA SW846 7000B

Accreditation #:

Reviewed By Authorized Signatory:

Amanda Lowery

The Reporting Limit (RL) is 5.00 ug Total Pb. Dust wipe area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in ug/ft2 are calculated based on area supplied by the client. If the report does not contain the result for a field blank, it is due to the fact that the client did not include a field blank with their samples. These sample results do not reflect blank correction. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accrediitation through AIHA LAP, LLC (100420), NY ELAP #11714.

| Legend | ug = microgram  | ug/ft² = micrograms per square foot | Pb = lead |
|--------|-----------------|-------------------------------------|-----------|
|        | mL = milliliter | ft <sup>2</sup> = square foot       |           |
|        |                 |                                     |           |



# **ENVIRONMENTAL SERVICES**

A Mainline Company
LEW Environmental Services P: (800) 783-0567

F: (908) 654-8069

## 

## Chain-of-Custody

| CETATE CONTRACTOR    |             |
|----------------------|-------------|
|                      |             |
| -                    |             |
|                      | N1          |
|                      | 24-05-02865 |
|                      | 1           |
|                      | ہئے         |
|                      |             |
|                      | ۱ب          |
|                      | ہئے         |
|                      | $\sim$      |
|                      |             |
|                      | $\infty$    |
|                      | 0           |
|                      | CT          |
| -                    | _           |
| Contract of the last |             |
|                      |             |
|                      |             |
|                      |             |
|                      |             |

05/22/2024 Due Date:

(Wednesday)

| >                   |                |              |                        |                | * All wip                  |                     | A                   | is.  |
|---------------------|----------------|--------------|------------------------|----------------|----------------------------|---------------------|---------------------|------|
| Project Name: 540 M |                | Sample Type  | Turn Around Time (TAT) | Time (TAT)     | -                          | sampler Information | 3                   |      |
| 2                   | MAVE           | Dust wipe    | Same Day               | ⊠ 3 Day        | Name: Mark                 | Han 2               |                     |      |
|                     | 72:0           | ☐ Paint chip | 1 Day                  | ☐ Weekend      | Signature:                 |                     |                     |      |
| Project Number:     |                | — TCLP       | 1 Week                 | 2 Weeks        |                            |                     |                     |      |
| Cample #            | 7,20           |              | Sample Location        |                | Area                       | Paint C             | Paint Chip Analysis | /sis |
| Callipic #          | Date Collected |              | (Ex: Fl, Kitchen, AC)  |                | (inches)                   | mg/cm²              | PPM                 | % wt |
|                     | 12/H13         | Floop L:     | SAID                   | 36             | M x M                      |                     |                     |      |
| ۲                   | on the second  |              | Dining                 | 5              | ×                          |                     |                     |      |
| w                   |                | 0            | Child 1                | 000            | ×                          |                     |                     |      |
| 工                   |                | - 5:         | HingRay, C             |                | ×                          |                     |                     |      |
| N                   |                | J. S.        | JUN DM. ) (            | 2              | × +                        |                     |                     |      |
| 6                   |                | Sin          | Livins                 | P              | 7/8 × 32"                  |                     |                     |      |
| +                   |                |              | יאיוערט י              | BR             | 18 × 1/4                   |                     |                     |      |
| ∞                   |                | 0            | office,                | CC             | 17/8" × 32"                |                     |                     |      |
| 70                  | E              | 5            | Sitting Rm.            | 0              | 3" × 32                    | 2                   |                     |      |
|                     |                | •            | , A 1                  | and the second | ×                          |                     |                     |      |
|                     |                |              |                        |                | ×                          |                     |                     |      |
|                     |                |              |                        |                | ×                          |                     |                     |      |
| Relinquished by:    | Mark Kranz Sig | Signature:   |                        | D              | Date/Time: \$\int_{\int}\$ | 10 NC/N             | 3"                  |      |
| Received by:        | 7              | Signature:   |                        | 0              | Date/Time:5)   7))         | カープ                 | P                   |      |
|                     |                | (            | (Decomposition)        |                |                            | 3 3                 | 8 10 0              | -    |