

7469 Whitepine Rd North Chesterfield, VA 23237 Telephone: 800.347.4010

Lead Dust Wipe Analysis Report

Report Number: 24-06-03040

Received Date: 06/19/2024 **Analyzed Date:** 06/21/2024

Reported Date: 06/24/2024

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803

Project/Test Address: 32187; Dust Wipe Sampling; 73 Schultz Ave; Phillipsburg, NJ

Collection Date: 06/17/2024

Client Number: 201327 Laboratory Results Fax Number: Ext 18 Melissa

| Lab Sample Number | | | Surface | Total Pb (ug) | Wipe Area (ft²) | Concentration (ug/ft²) | Narrative ID | | |
|----------------------|---|----------------|---------|------------------|--------------------|------------------------|-----------------|--|--|
| 24-06-03040- 001 | 1 | KITCHEN BC | FL | <5.00 | 1.00 | <5.00 | | | |
| 24-06-03040- 002 | 2 | SUNROOM AC | FL | <5.00 | 1.00 | <5.00 | | | |
| 24-06-03040- 003 | 3 | DINING ROOM AC | FL | <5.00 | 1.00 | <5.00 | | | |
| 24-06-03040- 004 | 4 | BATHROOM AC | FL | <5.00 | 1.00 | <5.00 | | | |
| 24-06-03040- 005 | 5 | BEDROOM 2 AC | FL | <5.00 | 1.00 | <5.00 | | | |
| 24-06-03040- 006 | 6 | BEDROOM 2 BC | SL | 9.42 | 0.681 | 13.8 | | | |
| 24-06-03040- 007 | 7 | DINING ROOM BC | SL | 6.08 | 0.778 | 7.81 | | | |
| 24-06-03040- 008 | 8 | KITCHEN BC | SL | 5.66 | 0.778 | 7.28 | | | |
| 24-06-03040- 009 | 9 | BATHROOM CC | SL | <5.00 | 0.719 | <6.96 | | | |

Environmental Hazards Services, L.L.C

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Phillipsburg, NJ

Lab Sample Client Sample Collection Location Surface Total Pb Wipe Area Concentration Narrative Number (ug) (ft²) (ug/ft²) ID

Method: ASTM E-1979-17/EPA SW846 7000B

Accreditation #:

Reviewed By Authorized Signatory:

Melissa Kanode

Milisoa Kanode

QA/QC Clerk

The Reporting Limit (RL) is 5.00 ug Total Pb. Dust wipe area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in ug/ft2 are calculated based on area supplied by the client. If the report does not contain the result for a field blank, it is due to the fact that the client did not include a field blank with their samples. These sample results do not reflect blank correction. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accrediitation through AIHA LAP, LLC (100420), NY ELAP #11714.

Legendug = microgramug/ft² = micrograms per square footPb = leadmL = milliliterft² = square foot



ENVIRONMENTAL SERVICES

| A Mainline Company LEW Environmental Services P: (800) 783-0567 F: (908) 654-8069 | Chain-c | Chain-of-Custody | ody | * All wipes | 06/24/2024 (Monday) AE |
|--|--------------|-----------------------|------------|-------------|--|
| Project Name:) ust wife Jams has | Sample Type | Turn Around Time (TAT | Time (TAT) | - | Campler Information |
| Address: 73 SChultz Ave. | Dust wipe | Same Day | ☑3. Day | Name: | |
| 23 11: | ☐ Paint chip | ☐ 1 Day | ☐ Weekend | Signature: | |
| Project Number: The System It was a second s | TCLP | ☐ 1 Week | 2 Weeks | ognaraie. | |
| | | | | | and the second control of the second control |
| | | | | | |

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|-------------|---------------------|---|---|---|------------------|----------------|--------------------|----------|---------------------|------------------|-----|------------------|------------------|-----------------------|---------------------|
| | Relinquished by: | | | | | ○ | 4 | 6 | C and a second | 4 | \w\ | 2 | 1 | | Sample # |
| | S | | | | g dans | | | | | | | and the second | 12-21-90 | מיני נסווכנוכת | Date Collected |
| January III | Signature: | | | | Will Bathroom Ec | whi literum BC | WITH DIVING RAW BO | | Floor Bldroom, 2 Ac | Flow Bathroom AC | 8 | Floor Sun Rom AC | floor Kitchen &c | (Ex: Fl, Kitchen, AC) | Sample Location |
| 4 | Date/Time: のらー/ ユーァ | × | × | × | 2/14 × 82 | 12 x 82 | 15 × 82 | 28 × 3/2 | 12 × 12 | 12×12 | XXX | 7 × 7 | 27 x 21 | (inches) | Area |
| 1267 | * | | | | | | | | | | | | | mg/cm² | Paint Chip Analysis |
| | | | | | | | | | | | | | | PPM | iip Analy |
| 1 | | | | | | | | | - | | | | | % wt | sis |

24-06-03040

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Due Date: