

Environmental Hazards Services, L.L.C.

7469 Whitepine Rd Richmond, VA 23237

Telephone: 800.347.4010

Client: LEW Corp

181 US Hwy 46 Mine Hill, NJ 07803 Lead Dust Wipe Analysis Report

**Report Number:** 24-05-00948

**Received Date:** 05/06/2024 **Analyzed Date:** 05/08/2024

Reported Date:

05/08/2024 05/08/2024

Project/Test Address: 32112; 226 Chambers; Philipsburg, NJ

Collection Date: 05/03/2024

Client Number: 201327 Laboratory Results Fax Number: Ext 18 Melissa

| Lab Sample<br>Number | Client Sample<br>Number | Collection Location | Surface | Total Pb<br>(ug) | Wipe Area<br>(ft²) | Concentration (ug/ft²) | Narrative<br>ID |
|----------------------|-------------------------|---------------------|---------|------------------|--------------------|------------------------|-----------------|
| 24-05-00948-<br>001  | 01                      | DEN                 | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-00948-<br>002  | 02                      | DEN                 | SL      | 5.16             | 0.753              | 6.85                   |                 |
| 24-05-00948-<br>003  | 03                      | BED 1               | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-00948-<br>004  | 04                      | BED 1               | SL      | 19.8             | 0.486              | 40.7                   |                 |
| 24-05-00948-<br>005  | 05                      | BED 2               | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-00948-<br>006  | 06                      | BED 2               | SL      | 26.5             | 0.462              | 57.4                   |                 |
| 24-05-00948-<br>007  | 07                      | LIVING              | FL      | <5.00            | 1.00               | <5.00                  |                 |
| 24-05-00948-<br>008  | 08                      | LIVING              | SL      | 47.6             | 0.681              | 69.8                   |                 |

## Environmental Hazards Services, L.L.C

Client Number: 201327 Report Number: 24-05-00948

Project/Test Address: 32112; 226 Chambers; Philipsburg, NJ

Lab Sample Client Sample Collection Location Surface Total Pb Wipe Area Concentration Narrative Number (ug) (ft²) (ug/ft²) ID

**Method:** ASTM E-1979-17/EPA SW846 7000B

Accreditation #:

Reviewed By Authorized Signatory:

Melissa Kanode

Milisoa Kanode

QA/QC Clerk

The Reporting Limit (RL) is 5.00 ug Total Pb. Dust wipe area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted.

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in ug/ft2 are calculated based on area supplied by the client. If the report does not contain the result for a field blank, it is due to the fact that the client did not include a field blank with their samples. These sample results do not reflect blank correction. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accrediitation through AIHA LAP, LLC (100420), NY ELAP #11714.

| Legend | ug = microgram  | ug/ft <sup>2</sup> = micrograms per square foot | Pb = lead |
|--------|-----------------|---|-----------|
|        | mL = milliliter | ft <sup>2</sup> = square foot                   |           |
|        |                 |   |           |



A Mainline Company
LEW Environmental Services P: (800) 783-0567

F: (908) 654-8069

## 

## Chain-of-Custody

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05/09/2024 Due Date:

(Thursday) AE

|                             |                |                 |                        | * <u>All</u>      | 1                   | ients.  |
|-----------------------------|----------------|-----------------|------------------------|-------------------|---------------------|---------|
| ne: 32112                   | - 226 Chambers | Sample Type     | Turn Around Time (TAT) | Sample            | Sampler Information |         |
| Address: Uto Champe(S       | pels           | ПП              | Day                    | Name: Nyice       | Grant-              |         |
| City, State: Philippuro     |                | Soil D          | ] 1 Day                | Simpture Melme    | A Comment           |         |
| Project Number: 3212        |                |                 | ] 1 Week               | signature:        | Carrie              |         |
| Sample #                    | Date Collected | Sample          | Sample Location        | Area              | Paint Chip Analysis | nalysis |
|                             |                | (Ex: Fl, K      | (Ex: Fl, Kitchen, AC)  | (inches)          | mg/cm² PPM          | 1 % wt  |
| 0                           | 5-3-24         | Den A           |                        | 12×12             |                     |         |
| 03                          | 5-3-24         | Jen ws          |                        | 3½ × 31           |                     |         |
| 03                          | 53-d+          | BedIFI          |                        | 12 × 12           |                     |         |
| 4                           | 5334           | Red ws          |                        | 3h × 20           |                     |         |
| 05                          | 5-3-24         | Bed2F1          |                        | 12 × 12           |                     |         |
| 06                          | 6-3-d4         | Bed2 ws         |                        | 3/2 × 19          |                     |         |
| 07                          | 5-3-24         | Living F        |                        | 12 × 12           |                     |         |
| 80                          | 5-3-24         | LIVING WS       | 2,                     | 3½ × 28           |                     |         |
|                             |                | l               |                        | ×                 |                     | -       |
|                             |                |                 |                        | ×                 |                     |         |
|                             |                |                 |                        | ×                 |                     |         |
|                             |                |                 |                        | ×                 |                     |         |
| Relinquished by: MyNE (STON | Signature:     | iture: Myny Lyn |                        | Date/Time: 5-3-24 | 74                  |         |
| Received by:                | Signature:     | iture: 1811     | M D                    | Date/Time: 5/6/24 | <u>.</u>            |         |